

MEMORANDUM

Department of Planning, Recreation & Neighborhood Services



To: Parks, Recreation & Cultural Resources Commission
Through: Bonnie Greiner, Recreation Services Manager
From: Kerrilyn Ely, Recreation Services Supervisor
Subject: Youth Sports Grant Fund Requests
Date: June 14, 2003

Background:

On June 25, 2002 the Milpitas City Council approved and appropriated \$10,000.00 for the Youth Sports Assistance Fund for the 2002-2003 budget year. Included in the Commission packet for review and consideration are two (2) Youth Sports Assistance applications.

An Individual Youth Sports Assistance Fund Application was received from **Steven Ragsdale**, requesting \$ 265.00 to offset cost of competing in the National BMX Biking in Hanford, California on April 25 – 27, 2003.

The second Individual Youth Sports Assistance Fund Application was received from **Randy Zappia**, requesting \$ 220.00 to offset cost of competing in the National BMX Biking in Hanford, California on April 25 – 27, 2003.

This application falls within the guidelines, under the section, "Funding consideration will be given", page 3, item #4 states; "As an event occurring where additional funding is required for a special event where participants are advancing beyond the normal spectrum of league play, hence causing additional expenses."

There is currently a balance of \$4,670.00 in the 2002-2003 Youth Sports Assistance Fund.

Recommendation:

Staff is recommending awarding two (2) applicants their requested amounts of \$265.00 and \$220.00 therefore leaving a balance of **\$4,185.00** for the remainder of the fiscal year to be used for future Youth Sports Assistance Funds Requests.

Please advise should you require any further information.

(2)

City of Milpitas
Application for Sports Assistance Fund
Individual Request

PART I Individual Information

Name Randy Zappia
Address 1787 CANTON DRIVE, MILPITAS, CA 95035-6064
Telephone (day) 935-9050 (evening) (408) 506-8199
Age 14 School attends VCS.

PART II Event/Program Information

Amount you are requesting \$ ~~350.00~~ 220.00 (max. allowed during 2002-2003) (1)
Sport you are participating in: BMX ABA RACING

Name of contest/event/competition: UNITED STATES NATIONAL
Date: APRIL 25-27
Location: HANFORD, CALIFORNIA

How long have you been participating in this event as an amateur athlete? 3+ years

What additional sponsorship funds are you receiving for this event? PARENTS
CITY OF MILPITAS

Indicate source of those funds: MEMBERSHIP OF SANTA CLARA (CAL) BMX
TRACK - BIKE - SAFETY GEAR

Summary of how/where City funds would be used: ENTRY FEE - HOTEL - FUEL

Who will be the other participants in this event? BMX RIDERS FROM UNITED STATES
And where is their home base? SANTA CLARA VAL BMX + ALL OVER UNITED STATES. 2000+ RIDERS.

How does this event fit into this sport's overall competitive picture county-wide or state-wide?
UNITED STATES NATIONAL BMX EVENT

Who is the sanctioning/governing body of this event/contest/competition?
AMERICAN BICYCLE ASSOCIATION

Address: P.O. BOX 718 CHANDLER ARIZONA 85244
Event Director:
Phone #: (408) 961-1842

WWW.ababmx.com

venue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

	Amount
ENTRY FEE	\$ 115
HOTEL HOTEL 2 NIGHTS	\$ 150
FUEL TO HANFORD, CALIFORNIA	\$ 85
TOTAL	\$ <u>\$350.00</u>

Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE April 15, 2003

Randy Zappia
(Applicant)

Parent/Guardian:
(If under 18 yrs)

Anthony Joseph Zappia

Relationship to
Applicant:

Father

CS/2403/V

I SPOKE WITH A GENTLEMAN (I BELIEVE TOM) WHO
SAID THEY COULD TRY TO GET MONEY TO GO.

Your Co-Operation
Is Appreciated

Anthony Joseph Zappia

PHONE # (408) 935-9050

CITY OF MILPITAS
Youth Sports Grant Applicant
Travel Information Sheet

Name of Individual: Randy Zappia
Address: 1787 CANTON DRIVE, MILPITAS, CA 95035-6064
Telephone (day): 935-9050 (evening): 506-8199

Budget summary of travel expenses:
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)

Travel Destination: HANFORD, CALIFORNIA
Tournament/Competition Dates: APRIL 25-27 U.S. NATIONAL
BMX ABA EVENT

Transportation:

Airline:		\$
Car (rental and/or own):	<u>CAR (Fuel)</u>	\$ <u>85</u>
Bus:		\$
Train:		\$
Other:		\$

Registration/Tournament /Entry Fee:

Administration Cost: FRIDAY \$25 3 DAYS \$ \$115
SATURDAY \$45 SUNDAY \$45

Food:

Number of Days: _____ \$ _____

Lodging:

Hotel:		\$ <u>\$150.00</u>
Motel:		\$
Other:		\$

Additional Expenses:

	\$
	\$
	\$

Total Travel Expenses:

\$ \$350.00

City of Milpitas
Application for Sports Assistance Fund
Individual Request

PART I Individual Information

Name Steven Ragsdale
Address 1586 Canton Dr. Mil. CA 95035
Telephone (day) 408-262-2243 (evening) _____
Age 14 School attends Rancho Middle

PART II Event/Program Information

Amount you are requesting \$ 265.00
Sport you are participating in: BMX Bicycle Racing
Name of contest/event/competition: U.S. Nationals
Date: Fri. Apr. 25, Sat. Apr. 26, Sun. Apr. 27, 03
Location: Hanford, Ca.
How long have you been participating in this event as an amateur athlete? Since May 02 (1 year)

What additional sponsorship funds are you receiving for this event? None

Indicate source of those funds: _____

Summary of how/where City funds would be used: registration, transportation, food, lodging

Who will be the other participants in this event? National BMX Race
And where is their home base? _____

How does this event fit into this sport's overall competitive picture county-wide or state-wide? _____

Who is the sanctioning/governing body of this event/contest/competition? Santa Clara Pal BMX

Address: Lafayette St. Santa Clara
Event Director: _____
Phone #: _____

venue: (Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

registration
motel
transportation
food

Amount

\$ 115.
\$ 80
\$ 20
\$ 50
\$
\$
\$
\$

TOTAL \$ 265.00

Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE

4/24, 2003

(Applicant)

Parent/Guardian:
(If under 18 yrs)

Relationship to
Applicant:

Jimena Ragsdale

mother

CS/2403/V

CITY OF MILPITAS
Youth Sports Grant Applicant
Travel Information Sheet

Name of Individual: Steven Ragsdale
Address: 1586 Canton Dr
Telephone (day): 408-262-2243 (evening): _____

Budget summary of travel expenses:
Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)

Travel Destination: Hanford, Ca.
Tournament/Competition Dates: ~~May~~ April 25-26-27, 2003

Transportation:

Airline: _____ \$ _____
Car (rental and/or own): _____ \$ 20
Bus: _____ \$ _____
Train: _____ \$ _____
Other: _____ \$ _____

Registration/Tournament /Entry Fee:

Administration Cost: 3 races \$ 115

Food:

Number of Days: 3 \$ 50

Lodging:

Hotel: _____ \$ _____
Motel: 2 night \$ 80
Other: _____ \$ _____

Additional Expenses:

_____ \$ _____
_____ \$ _____
_____ \$ _____

Total Travel Expenses: \$ 265.00